



# THE HOLY TRINITY

## FIRST SUNDAY AFTER PENTECOST

### FIRST READING: Genesis 1:1—2:4a

A reading from Genesis.

<sup>1</sup>In the beginning when God created the heavens and the earth,  
<sup>2</sup>the earth was a formless void  
and darkness covered the face of the deep,  
while a wind from God swept over the face of the waters.

<sup>3</sup>Then God said,  
“Let there be light”; and there was light.

<sup>4</sup>And God saw that the light was good;  
and God separated the light from the darkness.

<sup>5</sup>God called the light Day,  
and the darkness he called Night.

And there was evening and there was morning, the first day.

<sup>6</sup>And God said,  
“Let there be a dome in the midst of the waters,  
and let it separate the waters from the waters.”

<sup>7</sup>So God made the dome and separated the waters that were under the dome  
from the waters that were above the dome.  
And it was so.

<sup>8</sup>God called the dome Sky.

And there was evening and there was morning, the second day.

<sup>9</sup>And God said,  
“Let the waters under the sky be gathered together into one place,  
and let the dry land appear.”

And it was so.

<sup>10</sup>God called the dry land Earth,  
and the waters that were gathered together he called Seas.  
And God saw that it was good.

<sup>11</sup>Then God said,  
“Let the earth put forth vegetation:  
plants yielding seed,  
and fruit trees of every kind on earth that bear fruit with the seed in it.”

And it was so. ▶

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#### FIRST READING

Length and familiarity both pose dangers for the reader of this pericope. Take steps to address these dangers. (1) Steep yourself in the text. Rediscover it by re-reading it with some frequency in preparation for Sunday. (2) Notice that the repetition in the reading develops a cadence or rhythm that helps to carry the story along. (3) Finally, remember the day. This Sunday, The Holy Trinity, is, as it were, God’s “Name Day.” Today we celebrate the majesty and the mystery of God. Help us imagine the Father, the Son, and the Holy Spirit engaged in the wild and wonderful task of creation. An expansive act of creation demands an expansive reading!

<sup>12</sup>The earth brought forth vegetation:  
plants yielding seed of every kind,  
and trees of every kind bearing fruit with the seed in it.  
And God saw that it was good.

<sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said,

“Let there be lights in the dome of the sky  
to separate the day from the night;  
and let them be for signs and for seasons and for days and years,  
<sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth.”

And it was so.

<sup>16</sup>God made the two great lights—  
the greater light to rule the day  
and the lesser light to rule the night—and the stars.

<sup>17</sup>God set them in the dome of the sky to give light upon the earth,

<sup>18</sup>to rule over the day and over the night,  
and to separate the light from the darkness.

And God saw that it was good.

<sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said,

“Let the waters bring forth swarms of living creatures,  
and let birds fly above the earth across the dome of the sky.”

<sup>21</sup>So God created the great sea monsters  
and every living creature that moves, of every kind,  
with which the waters swarm,  
and every winged bird of every kind.

And God saw that it was good.

<sup>22</sup>God blessed them, saying,

“Be fruitful and multiply and fill the waters in the seas,  
and let birds multiply on the earth.”

<sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said,

“Let the earth bring forth living creatures of every kind:  
cattle and creeping things and wild animals of the earth of every kind.”

And it was so.

<sup>25</sup>God made the wild animals of the earth of every kind,  
and the cattle of every kind,  
and everything that creeps upon the ground of every kind.

And God saw that it was good.

<sup>26</sup>Then God said,  
“Let us make humankind in our image,  
according to our likeness;  
and let them have dominion over the fish of the sea,  
and over the birds of the air,  
and over the cattle, and over all the wild animals of the earth,  
and over every creeping thing that creeps upon the earth.”

<sup>27</sup>So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup>God blessed them, and God said to them,  
“Be fruitful and multiply,  
and fill the earth and subdue it;  
and have dominion over the fish of the sea  
and over the birds of the air  
and over every living thing that moves upon the earth.”

<sup>29</sup>God said,  
“See, I have given you every plant yielding seed  
that is upon the face of all the earth,  
and every tree with seed in its fruit;  
you shall have them for food.

<sup>30</sup>And to every beast of the earth,  
and to every bird of the air,  
and to everything that creeps on the earth,  
everything that has the breath of life,  
I have given every green plant for food.”  
And it was so.

<sup>31</sup>God saw everything that he had made,  
and indeed, it was very good.  
And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished,  
and all their multitude.

<sup>2</sup>And on the seventh day God finished the work that he had done,  
and he rested on the seventh day from all the work that he had done.

<sup>3</sup>So God blessed the seventh day and hallowed it,  
because on it God rested from all the work that he had done in creation.

<sup>4</sup>These are the generations of the heavens and the earth when they were created.

The word of the Lord.            *or*            Word of God, word of life.

## PSALMODY: Psalm 8

### SECOND READING: 2 Corinthians 13:11-13

A reading from Second Corinthians.

「Paul writes:」

<sup>11</sup>Finally, brothers and sisters, farewell.  
Put things in order, listen to my appeal,  
agree with one another, live in peace;  
and the God of love and peace will be with you.

<sup>12</sup>Greet one another with a holy kiss.

All the saints greet you.

<sup>13</sup>The grace of the Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with all of you.

The word of the Lord.            *or*            Word of God, word of life.

### GOSPEL: Matthew 28:16-20

The holy gospel according to Matthew.

<sup>16</sup>Now the eleven disciples went to Galilee,  
to the mountain to which Jesus had directed them.

<sup>17</sup>When they saw him, they worshiped him; but some doubted.

<sup>18</sup>And Jesus came and said to them,

“All authority in heaven and on earth has been given to me.

<sup>19</sup>Go therefore and make disciples of all nations,  
baptizing them in the name of the Father and of the Son  
and of the Holy Spirit,

<sup>20</sup>and teaching them to obey everything that I have commanded you.

And remember, I am with you always, to the end of the age.”

The gospel of the Lord.

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#### SECOND READING

This text is included because it is one of the early references to the Holy Trinity. Verse 13 is widely known as the Apostolic Greeting. It is the final lines of a letter to the church at Corinth. Watch the periods and commas, providing the pauses for which they call. Allow each sentence—each phrase—to stand alone as the final thoughts in a letter often do. Take your time.

#### GOSPEL

This is one of the Jesus' sayings that many in the assembly will know by heart. Combine authority and affection in a reading that sounds as though it comes from Jesus' heart.